



## Sacramento Legal Professionals Association MEMBERSHIP RENEWAL APPLICATION

**Membership Period: May 1, 2023 – April 30, 2024**  
**Due Date: May 1, 2023**

(This application is for renewing members only. You are a renewing member if you were an active member between May 1, 2022 and April 30, 2023. If you were not active during this time period, please complete the "Application for Membership in Sacramento Legal Professionals Association" which can be found on our website at [www.SLSA.org/Membership](http://www.SLSA.org/Membership).)

Make check payable to:

**Sacramento Legal Secretaries Association**

- ☐ SLPA and LPI Membership Due: \$60  
☐ LPI and SLPA Student Membership Due: \$50  
☐ LPI and SLPA Associate Membership Due: \$50

**A late fee of \$5 will be assessed for applications received after July 1, 2023**

Return the completed application and full payment to:

**Crystal Rivera, Vice President**  
**Sacramento Legal Professionals Association**  
**c/o Somach Simmons & Dunn**  
**500 Capitol Mall, Suite 1000**  
**Sacramento, CA 95814**

### MEMBER INFORMATION (PLEASE PRINT LEGIBLY):

NAME: \_\_\_\_\_

ARE YOU A CCLS? \_\_\_\_\_

BIRTHDAY: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_

BUSINESS E-MAIL: \_\_\_\_\_

RESIDENCE ADDRESS: \_\_\_\_\_

RESIDENCE PHONE: \_\_\_\_\_

RESIDENCE E-MAIL: \_\_\_\_\_

### YOUR SPECIALTY:

☐ Administrative Law

☐ Corporate Law

☐ Family Law

☐ Legal Support

☐ Probate/Estate Planning

☐ Appellate Law

☐ Criminal Law

☐ Labor and Employment

☐ Litigation

☐ Real Estate

☐ Bankruptcy

☐ Environmental

☐ Law Office Management

☐ Personal Injury

☐ Other: \_\_\_\_\_

### MAILING/LISTING INFORMATION:

Where do you want your SLPA/LPI mail delivered? (check one)

Where do you want e-mail delivered? (check one)

☐ Business

☐ Business

☐ Residence

☐ Residence

### INVOLVEMENT:

Have you been awarded lifetime membership in SLPA? (If yes, return form only w/out dues)

☐ Yes

☐ No

Are you interested in volunteering as a committee chairperson or co-chairperson?

☐ Yes

☐ No

What topics and speakers would benefit you most this coming year?

SLPA USE ONLY

Date Received: \_\_\_\_\_

Check no.: \_\_\_\_\_

On Email List: \_\_\_\_\_

On Roster: \_\_\_\_\_

On LPI: \_\_\_\_\_

To Editor: \_\_\_\_\_