

#### SACRAMENTO LEGAL SECRETARIES ASSOCIATION

## THE LEGAL EAGLE

VOLUME 6 BOOK 9 JUNE 2009



Sacramento Legal Secretaries Association

### VISIT OUR WEB SITE: WWW.SLSA.ORG

#### **PRESIDENT**

Jennifer Rotz Murphy Austin Adams Schoenfeld LLP 304 "S" Street Sacramento, CA 95811 (916) 329-3139 president@slsa.org

#### **BULLETIN EDITOR**

Cassandra Baines Downey Brand, LLP 621 Capitol Mall, 18th Floor Sacramento, CA 95814 (916) 444-1000 cbaines@downeybrand.com

#### MISSION STATEMENT

The Sacramento Legal Secretaries Association ("SLSA") is a nonprofit, educational organization whose purpose is to further knowledge of law and its procedures, promote a high standard of ethics, encourage a statewide networking system, and advance the interests of our members and the legal community.

NON-MEMBERS ARE WELCOME!

#### JUNE DINNER MEETING

Date: June 11, 2009

Time: 5:30 p.m. - 6:15 p.m. Meet & Greet

6:15 p.m. - 8:00 p.m. Dinner Meeting & Speaker

Place: Casa Garden Restaurant

2760 Sutterville Road, Sacramento

Tel: (916) 452-2809

Speaker: Jay-Allen Eisen

Jay-Allen Eisen Law Corporation

Topic: Appealing Suggestions: How to Survive a Civil Appeal

Cost: \$25\* - SLSA Members

\$29\* - Non-Members

Vendor of the Month: Crucial Times Courier Inc.

\* Please add \$3 for reservations received after June 5, 2009.

\*\*\* Cancellations must be made 48 hours in advance for refunds. No shows will be billed. \*\*\*

RSVP: Janice Ainsworth

5901 Oxford Glen Place Elk Grove, CA 95758

E-mail: janainsworth@surewest.net

(See Page 34 of this bulletin for Reservation Form and menu selections.)

Sacramento Legal Secretaries Association, a local association of Legal Secretaries, Incorporated, an approved provider, certifies that this activity has been approved for minimum continuing legal education credit by the State Bar of California in the amount of 0.5 hours.

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#### $EDITOR'S\ \ NOTE\ \ by\ Cassandra\ Baines$

The Legal Eagle welcomes letters and article suggestions from readers. Please send them to: Cassandra Baines, 621 Capitol Mall, 18th Floor, Sacramento, CA 95814 or cbaines@downeybrand.com.

The Sacramento Legal Secretaries Association reserves the right to edit articles and letters sent in for publication. The deadline for all submittals is the Monday after the general meeting of the month preceding the month of publication. This publication is designed to provide accurate and authoritative information in regard to the subject matter covered. It is distributed with the understanding that the publisher is not engaged in rendering legal, accounting, or other professional services. If legal advice or other expert assistance is required, the service of a competent, professional person should be sought.

The opinions expressed in the articles published herein are those of the individuals submitting the articles and not necessarily the views of the board or editorial staff. This publication may not be reproduced in whole or in part without the express written consent of the board of the Sacramento Legal Secretaries Association.

"CHANGE WILL NOT COME
IF WE WAIT FOR SOME
OTHER PERSON OR SOME
OTHER TIME. WE ARE THE
ONES WE'VE BEEN WAITING
FOR. WE ARE THE
CHANGE WE SEEK."
~BARACK OBAMA

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#### PRESIDENT'S MESSAGE by Jennifer Rotz

As your budget committee works hard to put together a budget for the 2009-2010 year, I cannot stress enough the importance of member volunteerism. SLSA is seeing its expenses rise in this tough economy. The increase in the California sales tax has caused price increases everywhere. As a result, we each must do our part to keep this association strong. Member volunteerism and attendance at SLSA events are both absolutely vital to the survival of this association.

We have had requests for advanced, educational one-day seminars covering topics such as ediscovery and calendaring. This year, we will continue to work hard to honor member requests; but we need your help. These seminars can happen. The Reno Bus Trip and Crab Feed can also once again happen. However, it takes volunteers to make these events happen.

Interclub Relations – For several years, we joined with Placer County Legal Professionals Association to host a Reno Bus Trip. This was always a successful and highly enjoyable Interclub event. It can happen again! If you are interested in helping us out by organizing this event, please let me know. No experience is necessary and I promise you will receive guidance from previous coordinators.

Ways and Means - For years, we joined with the Sacramento Law Foundation to host an annual crab feed. This too was a successful and highly enjoyable event. Advanced, educational one-day seminars are a definite possibility and can also be done. An active Ways and Means committee can make both of these events and possibly more happen. Experience is not required; only a desire to help.

Other committee chair positions available include:

Law Office Products/Management – This committee is responsible for providing an article to the bulletin editor each month that highlights a law office product or provides law office management tips. That is all! Once again, no experience necessary.

Legal Procedure - This committee is responsible for providing an article to the bulletin editor each month that highlights a legal procedure or a change in procedure. The committee also selects a handout relating to legal procedure and provides copies of the handout at each dinner meeting to all attendees. Experience not required; only willingness to assist your fellow members.

Publicity – This committee is responsible for getting the word out to local media outlets about SLSA and its events. As with all committee chair positions, there is room for creativity and growth in this committee and experience is not required. [Continued on Page 4]

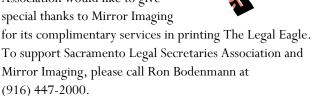


"IF YOU ARE WALKING DOWN THE RIGHT PATH AND YOU'RE WILLING TO KEEP WALKING, **EVENTUALLY** YOU'LL MAKE PROGRESS. "

> ~ BARACK OBAMA

#### Support our Advertisers!

Sacramento Legal Secretaries Association would like to give special thanks to Mirror Imaging



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- Page 41 Crucial Times Courier Inc.
- Page 48 Mirror Imaging

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#### President's Message Continued

I urge you to consider helping out this year. We need your fresh ideas and energy and we look forward to welcoming you to the volunteer team.

This month we welcome Jay-Allen Eisen of Jay-Allen Eisen Law Corporation to our dinner meeting. His topic will be: Appealing Suggestions: How to Survive a Civil Appeal. This month we also participate in our first charitable project of the year. Please join us as we help Sacramento Food Bank and Family Services distribute much needed food to homeless and low income families on Saturday, June 13 (see www.slsa.org for details).

With your help, we hope to bring you many other great events this year. As always, we welcome your ideas and suggestions. Please do not hesitate to contact any of the board members with feedback.





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#### SPEAKER SPOTLIGHT by Rhonda Harrigan



In May, the speakers were Mr. Jack Diepenbrock and David A. Diepenbrock who happen to be father and son. Jack Diepenbrock a shareholder with Diepenbrock Harrison specializes in real estate transactions, business and real estate litigation, including environmental and eminent domain matters. He has been listed in The Best Lawyers of America every year since 1989 in the areas of Eminent Domain, Land Use & Zoning Law and Real Estate. During his career, Jack's business sense has been recognized by his election to the Board of Directors of both California-based and non-California based companies including Bank of San Francisco; System Integrators, Inc.; Catholic Healthcare West; Knudsen Corporation; Michigan-California Lumber Co. and a corporate member of Blue Shield of California.

With over 50 years of practice, he has long been recognized for his leadership not only in the legal field but also in the civic and charitable arenas. He has given tirelessly to numerous organizations including the California Chamber of Commerce (Chairman, 1987), Sacramento Symphony Association, Crocker Art Museum, Mercy Foundation Sacramento Host Committee and the Sacramento Charter Commission. In 1997, Jack's commitment to the betterment of the city in which he was born and raised was recognized by the Sacramento Metropolitan Chamber of Commerce when it awarded him its prestigious "Sacramentan of the Year" award.

Jack has served on numerous legal committees including the American Judicature Society. He is a Fellow of the American College of Trial Lawyers and the American Bar Foundation. He is a former Member and Chairman of the State Bar Committee on Rules of Court Procedure.

He graduated Magna Cum Laude in 1949 from the University of Santa Clara, where he served as Student Body President. He received his J.D. from the University of California, Boalt Hall in 1952.

\* \* \* \*

David A. Diepenbrock also a shareholder in Diepenbrock Harrison's Environmental, Construction, and Business Litigation Departments. His practice areas include environmental law, water law, land use, NEPA/CEQA, construction law, and general commercial litigation. Prior to joining Diepenbrock Harrison in September 2007, Mr. Diepenbrock was an attorney in the San Francisco office of Sonnenschein Nath & Rosenthal LLP, where he represented clients in a broad range of commercial litigation disputes, including those involving unfair competition, false advertising, misappropriation of [Continued on Page 6].

#### VENDOR SPOTLIGHT by Alissa Mackrill



Crucial Times Courier was our May Dinner Meeting Vendor. Crucial Times Courier is a Sacramento based service oriented, 100% worker-owned and operated messenger/legal service company. Patrick Piccolo, Jeremy Pearson, and Aaron Schurer all have a combined experience of over 10 years in the industry. Crucial Times Courier is the only company in the area that offers 100% biodiesel and pedal powered services, thus showing how much they really care about the environment. They always try to work hard to please all of their customers and take much pride in their work. Crucial Times Courier is very active in the community, volunteering their time to the Sacramento Bicycle Kitchen and they have, also, participated in corporate underwriting for Capitol Public Radio. As you can see, Crucial Times Courier has made it their goal to place their emphasis on service quality, the community, and the environment.

Crucial Times Courier's hours of operation are Monday-Friday / 8:00 a.m. until 6:00 p.m. They can be reached at 916.443.2614 or 916.952.1984.

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#### SPEAKER SPOTLIGHT CONTINUED

trade secrets, eminent domain, government contracts, franchising agreements, and complex real estate transactions. Mr. Diepenbrock received his law degree from the University of California Davis in 2001, a Bachelor of Arts degree from Oberlin College in 1988, and a Master of Arts degree from San Francisco State University in 1995.



We were fortunate to have a father — son team speaking on eminent domain and utilizing the tagteam approach. They discussed with us what interests may be taken, the idea of just compensation, highest and best use, approaches to calculating fair market value, among other things. They also distributed a helpful and very comprehensive handout.

SLSA really appreciates Mr. David Diepenbrock and Mr. Jack Diepenbrock taking the time out of their busy schedules to speak to our association.

# SLSA CHARITABLE PROJECT

Would you like to help hand out food donations to the lowincome and homeless families in our area??

> Join us Saturday, June 13, 2009 7:30 a.m. to 11:00 a.m.

**Parking lot of Cavalry Lutheran Church** 

515 L Street, Rio Linda



#### MEMBERSHIP RENEWALS



To: Members of the Sacramento Legal Secretaries Association

This is a friendly reminder that we have entered the fiscal year May 2009 through April 2010. Our annual membership dues were due on May 1, 2009. A \$5 late fee will be charged after June 1, 2009. Your bulletin subscription and membership benefits will not be interrupted until June 1. If you plan on renewing your membership, and we hope you do, please fill out a membership renewal form, which can be found in this bulletin and on our website at <a href="https://www.slsa.org">www.slsa.org</a>, and mail it to our 2009-2010 Treasurer, Debbie Frias, CCLS.

Debbie Frias, CCLS c/o The Crow Law Firm 700 E Street Sacramento CA 95814

e-mail: dfrias@crowlaw.com

SLSA thanks you for your continued support!

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## June 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

#### **DATES TO REMEMBER**

- June 11 SLSA June Dinner Meeting (Location: Casa Garden Restaurant - Time: 6:15 p.m.)
- June 23 SLSA June Lunch Lesson (Location: McDonough Holland and Allen. Time: 12 p.m. Speaker Mary Pinard, SCPLL. Topic: "Getting More From Google: Tips for the Legal Professional." See flyer on Page 31 for details.)
- **June 26** Last Day to Submit Articles for the July issue of *The Legal Eagle*.
- July 8 SLSA Board Meeting
- July 16 SLSA Dinner Meeting
- July 21 SLSA Lunch Lesson

#### Code of Ethics

#### Legal Secretaries, Incorporated

It shall be the duty of each Member of the Legal Secretaries, Incorporated to observe all laws, rules, and regulations now and hereafter in effect relating to confidentiality and privileged communication, acting with loyalty, integrity, competence, and diplomacy, in accordance with the highest standards of professional conduct.

Dedicated to Joan Moore, PLS

#### PARLIAMENTARIAN REPORT by Rhonda Harrigan

### Robert's Rules of Order - Summary Version

#### For Fair and Orderly Meetings & Conventions

Provides common rules and procedures for deliberation and debate in order to place the whole membership on the same footing speaking the same language. The conduct of ALL business is controlled by the general will of the whole membership - the right of the deliberate majority to decide. Complementary is the right of at least a strong minority to require the majority to be deliberate - to act according to its considered judgment AFTER a full and fair "working through" of the issues involved. Robert's Rules provides for constructive and democratic meetings, to help, not hinder, the business of the assembly. Under no circumstances should "undue" strictness" be allowed to intimidate members or limit full participation.

The fundamental right of deliberative assemblies require all questions to be thoroughly discussed before taking action!

- The assembly rules they have the final say on everything!
- Silence means consent!
- Obtain the floor (the right to speak) by being the first to stand when the person speaking has finished; state Mr./

  Madam Chairman. Raising your hand means nothing, and standing while another has the floor is out of order! Must be recognized by the Chair before speaking!
  - Debate can not begin until the Chair has stated the motion or resolution and asked "are you ready for the question?" If no one rises, the chair calls for the vote!
- Before the motion is stated by the Chair (the question) members may suggest modification of the motion; the mover can modify as he pleases, or even withdraw the motion without consent of the seconder; if mover modifies, the seconder can withdraw the second.
  - The "immediately pending question" is the last question stated by the Chair! Motion/Resolution Amendment Motion to Postpone.
  - The member moving the "immediately pending question" is entitled to preference to the floor!
  - No member can speak twice to the same issue until everyone else wishing to speak has spoken to it once!
  - All remarks must be directed to the Chair. Remarks must be courteous in language and deportment avoid all
    personalities, never allude to others by name or to motives!
  - The agenda and all committee reports are merely recommendations! When presented to the assembly and the question is stated, debate begins and changes occur!

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#### Happy "June" Birthday!



- Stephanie Espinoza June 1
- Sandra J. Andrade June 3
- Cynthia E. Palmer June 3
- Anne French June 6
- Ria Z. Sarreal June 6
- Lelia Jackson June 7
- Sandy Nguyen June 7
- Betty A. Hamilton June 8
- Sarah Johnston June 10
- Ron Rader June 13
- Pamela K. Jansz June 17
- Susan Bentley June 22
- Yolanda De La Cruz June 22
- Pam J. Fanucchi June 23
- Crystal Rivers June 27
- Deborah R. Scott, CCLS June 28
- Serena Morrow June 29
- Debbie Frias, CCLS June 30



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#### LSI 2009 ANNUAL CONFERENCE Long Beach, CA



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#### STARS OF THE MONTH

**Susan Heaton** is a legal secretary with Downey Brand, where she specializes in bankruptcy. She lives with her husband of 12 years, Ron, and their cat, Rosie. In her spare time, Susan enjoys cooking, gardening, and hiking. Susan hopes to learn more about bankruptcy rules through her membership in SLSA. She celebrates her birthday on December 31.





Jennifer Shelton has been a member of SLSA for 8 years and serves as the Reception Chair. After 7 years as a long-haul truck driver, Jennifer retired from the road and began a new career with Murphy Austin Adams Schoenfeld. She fell in love with the Firm and has been a dedicated employee for 8 years. Her main job is Accounts Payable but she also helps out when needed in other areas of the office. She moved to California from Wyoming and has lived in Sacramento for 22 years. She lives with her husband, Jerry, his kids Sabrina and Doug and their furry felines Ceaser and Socks. Jenn and her husband spend their weekends and spare time exploring the United States on

their motorcycles. They recently made a 4,000 mile trip to Arizona and are looking forward to a road trip to Colorado next year. When she isn't riding, Jenn enjoys spending time with her family, especially her niece Alexa and baby nephew Tanner. She joined SLSA to expand her horizons and learn more about legal procedures. She would like to get more involved with the Association and aspires to serve on the Executive Board.

#### LEGAL SECRETARIES, INCORPORATED $\sim$ ORDER FORM

ITEM	UNIT PRICE	QUANTITY	TOTAL
BRASS TACKS* A guide instructing local officers and chairmen on how to perform	\$ 5.00		S
their respective duties. Contains check lists, calendars and forms. (Rev. 5/06)			
CAREER PROMOTION/SCHOLARSHIP NOT JUST A SECRETARY	5 00		
BOOKLET A 26-page booklet designed to assist local associations in promoting the			
career of legal secretary. Includes handout materials and an outline for use at career and			
scholarship promotion events. (Rev. 2/98)			
CCLS BROCHURE Tri-fold brochure promoting the benefits of taking the CCLS	N/C		
Exam. Includes tear-off to request application form and information kit. (Rev. 2/08)			
CCLS MOCK EXAM 2006 Sample questions and answers to assist in preparing for	20.00		
all sections of the CCLS Exam.			
CCLS PIN A ½" high, 10-karat gold pin with CCLS logo. For the CCLS.	35.00		
CCLS STUDY KIT Contains Mock Exam (see above), Gregg Reference Manual	120.00		
with Basic and Comprehensive Worksheets and Instructor's Resource Manual.			l
GUIDELINES FOR HOSTING LSI CONFERENCES* An instruction guide,	N/C		
including forms and samples, essential to any association considering a bid to host an			
LSI Conference. (Rev. 2/08)			
GUIDELINES FOR PREPARATION OF A LEGAL EDUCATIONAL	5.00	1	
PROGRAM A 34-page guide, with sample forms, to assist with the planning and		1	
execution of a successful legal educational program. (Rev. 8/03)			
HISTORY BOOK AND SCRAPBOOK COMPETITION RULES AND	5 00		
GUIDELINES* A booklet with step-by-step directions, including rules and	-		
examples, for preparing a History Book for entry in the LSI History Book Competition.			
Created for local association historians and/or presidents. (Rev. 11/05)			
HISTORY OF LEGAL SECRETARIES, INCORPORATED A 50-page memory	5.00		
of people, places and events since 1929. (Rev. 2/06)			
LAW OFFICE PROCEDURES MANUAL FLYER An 8 1/2" x 11" advertisement	N/C		}
of the LOPM. Includes listing of contents and Order Form. (Rev. 1/02)			<u> </u>
LAW OFFICE PROCEDURES MANUAL INSTRUCTOR'S GUIDES To assist			
instructors in conducting training classes Teacher Training Chapter offers tips for			
teaching. Other Guides supplement Chapters of the LOPM and contain projects,			
instructions to student, completed and blank legal forms, exams and answer keys.	1.00		7
TEACHER TRAINING CHAPTER (Rev. 9/07)	4.00		
ADOPTIONS CHAPTER (Rev. 9/07)	7.00		
CIVIL PROCEDURE CHAPTER (Rev. 9/07)	7.00		
CONSERVATORSHIP CHAPTER (Rev. 9/07)	7.00	ļ	<u> </u>
CORPORATIONS CHAPTER (Rev. 9/07)	7.00		
COURT STRUCTURE CHAPTER (Rev. 9/07)	7.00		
CRIMINAL LAW CHAPTER (Rev. 9/07)	7.00		
DISCOVERY CHAPTER (Rev. 9/07)	7.00		
FAMILY LAW CHAPTER (Rev. 9/07)	7.00		
PROBATE CHAPTER (Rev. 9/07)	7.00		
REAL ESTATE CHAPTER (Rev. 9/07)	7.00	<b></b>	
UNLAWFUL DETAINER CHAPTER (Rev. 9/07)	7.00	<del> </del>	<b></b>
WORKERS' COMPENSATION CHAPTER (Rev. 9/07)	7.00		
	7.00		
MISCELLANEOUS CHAPTER (Rev. 9/07)	· <b>!</b>	<b></b>	<del> </del>
LEGAL SECRETARY'S REFERENCE GUIDE A legal procedure guide designed to assist local associations in conducting a training class. Also useful for training office	30.00		1
personnel and as a general reference for experienced staff. (Rev. 4/07)			
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	TOTAL THIS	FAGE	\$

#### LEGAL SECRETARIES, INCORPORATED ~ ORDER FORM

ITEM	UNIT PRICE	QUANTITY	TOTAL
LSI BYLAWS AND STANDING RULES* As currently adopted by the LSI	\$ 500		S
Governors.			
LSI LEGAL PROFESSIONAL'S HANDBOOK FLYER An 8 1/2" x 11"	N/C		
advertisement of the LPH. Includes listing of contents and Order Form. (Rev. 1/02)			
LSI LEGAL SPECIALIZATION SECTIONS BROCHURE Lists Sections offered and reasons for joining. Includes Section Membership Application. (Rev. 2/08)	N/C		
LSI MEMBERSHIP BROCHURE Tri-fold brochure, extolling the advantages of	N/C		
LSI membership and programs Contains request for membership application (Rev 2/08)			
LSI MEMBERSHIP PIN* A ¼" high oval gold-tone pin with blue and white enamel	3.00		
overlay. LSI logo in center and "Legal Secretaries, Incorporated" inscribed on circumference. For all LSI members.			
LSI ROSTER* Booklet with current listing of LSI officers, chairmen, past-	N/C		
presidents, honorary members, scheduled conferences, local association presidents and	N/C		ĺ
governors.			
MEMBERSHIP APPLICATION FORM* An 8 ½" x 11" form adopted 5/01 by	N/C		
LSI for use by all local associations. Includes request for Legal Specialization Sections	700	□ E-mail	
information Local associations may add second-page for supplemental information		-01-	
(Rev. 5/08) Can be transmitted as an e-mail attachment (Word format), if so requested.		☐ Printed	
NEW MEMBER PACKET* A 2-pocket folder containing letter from LSI President,	N/C		
LSI membership information, Specialization Sections Membership Application, list of			
benefits and providers, CCLS information, Legal Professional's and Law Office			
Procedures Manual flyer and Code of Ethics Local associations may insert additional			
material. For new local association members only.			
PRESIDENT'S PENDANT* A 1" high oval gold-tone pendant with blue and white	7.00		
enamel overlay LSI logo in center and "Legal Secretaries Association" inscribed on			
circumference. Eye for necklace chain on back. For local association presidents.			
PRESIDENT'S PIN* Same as pendant (see above), but with pin on back.	7.00		
	TOTAL THIS	PAGE	\$
TOTAL	PREVIOUS PA	.GE +	\$
	TOTAL ORD	ER =	\$
CALIFORNIA SALES TAX (7.25% O	F TOTAL ORDI	ER) +	\$
MAILING/SHIPPING AND HANDLING (15% O	F TOTAL ORDI	ER) +	\$
	TOTAL AMOU	NT =	\$

PLEASE LIMIT THE QUANTITIES OF NO-CHARGE ITEMS ORDERED TO MINIMAL IMMEDIATE REQUIREMENTS COMPLETE PAYMENT INFORMATION BELOW AND MAIL COMPLETED ORDER FORM TO LEGAL SECRETARIES, INCORPORATED, CORPORATE OFFICE, P O BOX 660, FORTUNA, CA 95540-0660; OR, FAX TO (707) 725-1344. CHECK OR CREDIT CARD INFORMATION MUST BE INCLUDED ORDER WILL BE MAILED OR SHIPPED WITHIN 10 DAYS OF RECEIPT, SUBJECT TO AVAILABILITY

DELIVER TO: NAME		ASSOCIATION	
ADDRESS	CITY	STATE	ZIP
DAY TELEPHONE (		E-MAIL	
Method of Payment: Credit Card Information: Name on Credit Card:	Check, payable to "LSI," enclosed Number	Expiration Date: Month	MASTERCARD Year Number

PER LSI STANDING RULES , CHECKS ISSUED TO LSI WHICH ARE NON-NEGOTIABLE BECAUSE OF INSUFFICIENT FUNDS OR OTHER REASON SHALL BE REPLACED IMMEDIATELY BY CASH. A CERTIFIED CHECK OR MONEY ORDER FOR THE AMOUNT OF THE ORIGINAL CHECK. PLUS \$25 PENALTY. PLUS THE ACTUAL COST CHARGED LSI BY THE FINANCIAL INSTITUTION FOR PROCESSING THE ORIGINAL CHECK.

<sup>\*</sup>Item available to LSI members only

#### EMPLOYMENT REPORT/POSITIONS AVAILABLE by Cyrene Farrell

This free benefit provides the legal community with a place to post job openings for all categories of job positions. SLSA assists in every possible manner to procure employment for members of this association, and cooperates with attorneys in filling positions in law offices, but in no event does this committee act as an employment agency.

Attorneys will need to give the following information to the Employment Chair: name, firm name, address, phone number(s), areas of law practice, software used, position available, years of experience required. The attorney/employer is requested to e-mail the Employment Chair and Webmaster with the advertisement formatted like those currently posted on the "Employment Opportunities" page. Ads are usually posted within 24 hours.

It is the responsibility of the applicants to contact the employers, schedule interviews, exchange résumés, and to discuss benefits and salary, etc. All information is listed until notification to drop the name/position is given to the Employment Chair and/or Webmaster.

Please contact Employment Chair Cyrene Farrell, CCLS, at (916) 551-2595, or e-mail her at <a href="mailto:cfarrell@mgslaw.com">cfarrell@mgslaw.com</a>. A detailed message can be left, and your call will be returned within 24 hours. If you wish your listing to be placed on our web page, please indicate your authorization to do so.

#### **Positions Available:**

Public Finance Secretary. Stradling Yocca Carlson & Rauth has an open position to provide administrative/secretarial support to lawyers in the public finance department in its Sacramento office. The specific department focus is on complex public finance and project financing, with an emphasis on energy, water projects, water agency financing, and airport and transportation project financing. Duties include a wide variety of complex legal clerical and general clerical work, which includes composing and typing legal documents, inputting and revising correspondence and memorandum, processing of legal documents, and maintenance of legal case records. Strong knowledge of MS Office Suite, including Outlook Calendaring is a must. Individual should be proficient in typing, spelling, punctuation, grammar, and have strong oral and written communication skills. Administrative duties also include preparation of expense reports, time entry, coordination of meetings and travel, as well as maintaining client and administrative files; organize and maintain paper and electronic files. Excellent attention to detail and interpersonal communication skills, a team player with ability to learn and adapt quickly are required. Ability to manage multiple and sometimes competing priorities as well as exercise independent judgment and discretion. Minimum three years prior law firm [secretarial/administrative] experience and a four year college degree preferred. To be considered for this position forward your resume to Shawn Scott, Human Resources Manager at <a href="mailto:sscott@sycr.com">sscott@sycr.com</a>. Please note that responses will be given to candidates who closely meet our qualifications.

## Legal Secretaries, Incorporated LEGAL SPECIALIZATION SECTIONS

CIVIL LITIGATION
CRIMINAL LAW
FAMILY LAW
LAW OFFICE ADMINISTRATION
PROBATE/ESTATE PLANNING
TRANSACTIONAL LAW



## ARE YOU A MEMBER OF THE LEGAL SPECIALIZATION SECTIONS?

## IF NOT, HERE ARE TEN GREAT REASONS WHY YOU SHOULD BECOME A SECTION MEMBER:

- Reasonable annual dues. (\$20.00 per section; \$75.00 for all six!)
- Continuing Education in all areas of the law.
- ➤ Quarterly educational programs -- <u>Free</u> to Section Members.
- Spring Regional Seminar (So. California) and Fall Regional (Northern California) offering a discount on registration fees to section members.
- Quarterly newsletters containing up-to-date information, including changes in the law, new forms, and legal articles.
- Statewide roster of all members in all sections, for easy access to local procedural information in other counties.
- California Certified Legal Secretary®/MCLE/Paralegal CEU credits.
- Networking provides a forum for the exchange of information.
- Respect from employer when you pass on valuable information obtained at workshops and seminars.
- Professional and personal excellence.

For more information, contact Jennifer L. Page, Legal Specialization Sections Coordinator. Office: (415) 721-2040; Home: (415) 898-1010; Email: jlpage@ix.netcom.com

## LEGAL SPECIALIZATION SECTIONS Of LEGAL SECRETARIES, INCORPORATED

#### MEMBERSHIP APPLICATION / ANNUAL RENEWAL FORM

Complete and mail with your <u>check made payable to LSI</u>, for \$20 for each section, or a total fee of \$75 per year to join all SIX sections simultaneously if an LSI Member, or \$40 for each section or a total fee of \$150 per year to join all sections simultaneously if joining as a non-LSI member.

Jennifer L. Page, Legal Specialization Coordinator, Mail to: 1641 Hill Road, Novato, California 94947 Enclosed is payment of my dues for the fiscal year 8/1/07 through 7/31/08 for the following Section(s). Please check appropriate boxes below for the sections you are joining. Method of Payment: Check, payable to "LSI," enclosed □ VISA □ MASTERCARD □ Credit Card Information: Number \_\_\_\_\_ Expiration Date: Month \_\_\_\_ Year \_\_\_\_ \_ Card Verification Number \_\_ Name on Credit Card: \_\_\_\_\_ PER LSI STANDING RULES, CHECKS ISSUED TO LSI WHICH ARE NON-NEGOTIABLE BECAUSE OF INSUFFICIENT FUNDS OR OTHER REASON SHALL BE REPLACED IMMEDIATELY BY CASH, A CERTIFIED CHECK OR MONEY ORDER FOR THE AMOUNT OF THE ORIGINAL CHECK, PLUS \$25 PENALTY, PLUS THE ACTUAL COST CHARGED LSI BY THE FINANCIAL INSTITUTION FOR PROCESSING THE ORIGINAL **NEW** RENEWAL **Criminal Law** Family Law Law Office Administration Litigation **Probate/Estate Planning Transactional Law** (PLEASE PRINT OR TYPE) NAME: MR./MRS./MS ADDRESS/CITY/STATE/ZIP\_\_\_\_\_ LOCAL ASSOCIATION: LSA/LPA RESIDENCE PHONE ( ) BUSINESS PHONE: ( ) FAX: E-MAIL ADDRESS: EMPLOYER: EMPLOYER'S ADDRESS: PREFERRED MAILING ADDRESS: 
\[ \subseteq \text{ HOME } \subseteq \text{ OFFICE } \subseteq \text{ EMAIL} \] YEARS OF LEGAL EXPERIENCE: SPECIALTY: FAMILIAR WITH PRACTICE IN COUNTIES OF (Please indicate each County, not area):

PAGE 18 THE LEGAL EAGLE

#### GOVERNOR'S REPORT by Debbie Frias, CCLS

I will report to you regarding the Pre-Annual Conference Board of Governors meeting and the Saturday evening banquet.

Elicia and I attended the Pre-Annual Conference Board of Governors meeting Saturday morning - bright, shiny, and early - at 8 a.m. The pre-annual meeting is usually very short - half an hour to 45 minutes. Most of the day's business is taken care of at the general assembly in the morning and afternoon.

After roll call and introductions, we heard the report of the LSI Treasurer for the reporting period 2/1/09 - 4/30/09. The actions of the LSI Treasurer, Mary Beaudrow, CCLS, were ratified for the reporting period.

The governors also adopted the recommendation of the LSI EC to amend the standing rule with regard to the deletion of the Director of Public Relations from the list of chairmen.

The pre-annual meeting adjourned about 8:40 a.m.

Our banquet began at about 7:30 p.m. with us all dressed up and ready to party! We were entertained by attorney Irma Rodriguez Moisa of Atkinson, Andelson, Loya, Ruud & Romo of Cerritos, California.

Awards given at banquet include: Chapter Achievement, the honoring of the new CCLSs by the CCLS Certifying Board, and the LSI President's special presentation of her President's Award.

Sacramento LSA took second place this year in the annual chapter achievement contest, being beat out by San Diego LSA. While disappointed we did not prevail for a third year in a row, San Diego worked very, very hard and earned some 57,000+ points in their efforts. Our points total was 50,400. Thank you to our association's members for your very hard work and effort, too. Earning over 50K points is a huge endeavor. Everyone can help this next fiscal year by updating our governor, Elicia, with points you earn.

The CCLS Certifying Board honored LSI's newest CCLSs, congratulating amongst other new CCLSs, our own Desiree Delonia, CCLS; Karen Gould, CCLS; Micky Kelly, CCLS; Pamela Anne Lee, CCLS; and Pamela Loftis, CCLS. Congratulations!! It was a pleasure standing in the front of the room as our honorees came forward. I am a brand new member of the certifying board, and it gave me huge pride in helping to present the certificates and personally congratulate each of these ladies.

Finally, President Christa Davis took the podium. Each year, she announces the winner of a very coveted prize: that being the President's Award. I am very, very proud to announce that our own Astrid Watterson, CCLS, was honored for her hard work and dedication this past year as the CCLS Chairman. Congratulations, Astrid!

At the end of the agenda, some activity was taking place in the back of the ball room where our banquet was being held. 'Lo and behold, members of the Publications Revision Committee, were stirring up a bit of fun by honoring Dorothea Nesbitt, CCLS, who had just completed some ten years on the PRC and of late, was the Editor-in-Chief, presiding over the Legal Professionals' Handbook and the Law Office Procedures Manual. Doro took the jibing good-naturedly and was quite surprised by her committee's plans! Doro is no longer the editor-in-chief; our new editor is Lugene Borba, CCLS, of Stanislaus County Legal Professionals' Association...and, I might add, the ringleader of the coup!

Thank you for sending me to Long Beach as your outgoing governor.

#### GOVERNOR'S REPORT by Elicia Allen, CCLS



LSI celebrated its 75th anniversary in style, hosted by Long Beach LSA, who selected the theme, Diamonds on the Shore really made the weekend sparkling. As SLSA's representative governor at the governor's meeting on Saturday afternoon, all respective governor's met and enjoyed lunch together to not only get to know one another, exchange phone numbers and new ideas to take back to each association, but we also received some great handouts for reference, including Duties and Responsibilities of Governor's and a CAPS tracking form. However it was brought to our attention that as of the 2009-2010 fiscal year, LSI would be updating the CAPS reporting form to include new categories for each association to obtain points. Although the budget was also brought to our attention, we were unable to obtain a copy at that time. Governors were instructed that we would vote at the Post Governor's Meeting on Sunday and to be prepared.

"IT IS THE MIND THAT MAKES THE BODY."

SOJOURNER TRUTH At the post governor's meeting on Sunday the roll was called and there were 32 governors present. The proposed budget for 2009-2010 was reviewed once again and with a few small changes, being increasing of the proposed expense of the CCLS certifying board's postage from \$250 to \$300 and telephone/fax from \$100 to \$125, the budget was adopted as amended, LSI's income over expenses projected for the 2009-2010 fiscal year is \$7,325.

Next on the agenda was voting on the two bids that were received for LSI November 2010 Quarterly Conference. San Fernando won by a landslide, therefore the LSI November 2010 Quarterly Conference will take place November 12-14, 2010 at Beverly Garland's Holiday Inn. Proposed script is \$78.00 and the closest airport is five miles away in Burbank. There are no bids for February 2011 Quarterly conference; therefore, LSI President Christa Davis extended the deadline for bids to August 1, 2009.

LSI Editor of The Legal Secretary Deborah Rickert, CCLS, reminded all governors that we each will need to submit an article to The Legal Secretary, in the respective month as designated by LSI. I will be submitting an article in December for February's magazine on behalf of SLSA. I would like to remind you that we would love to see an article from SLSA members. If you are interested in seeing an article you have written appear in The Legal Secretary please contact me to discuss the guidelines for submission.

Thank you for allowing me to represent SLSA as your 2009-2010 governor.

#### **CHAPTER ACHIEVEMENT REPORTING FORM**

Each Association in LSI participates every year in the Chapter Achievement Contest. Associations are grouped in categories depending upon the Association's membership (Group A: 5-30; B: 31-50; C: 51-75; D: 76-95; and E: over 95). Five awards of \$250 each are presented by Stuart F. Cooper Co. to the highest scoring Association in each of the above categories at the Annual Conference of LSI. Chapter Achievement points are tracked during the year by the Association's Governor. The Chapter Achievement Report covers activities from April 1, 2009 through March 31, 2010. This form's purpose is to track each member's activity during the course of the fiscal year. Please complete the form each time you attend a function and mail it to the person named below. If you attend a function and are not sure if it applies, include it below on the blank line provided and it will be determined if it applies. If you are an SLSA officer or committee chair, PLEASE take particular note to the last item below. Thank you.

Month/Year	Function					
	I submitted a potential advertiser to the Editor of <i>The Legal Secretary</i> magazine. (25 points per advertiser)					
	I submitted an article to <i>The Legal Secretary</i> magazine. (50 points per article)					
	I attended an LSI Quarterly Conference and/or Annual Conference. (50 points)					
	I attended an Officer/Chairman Workshop at the LSI Annual Conference. How many? (25 points)					
	I attended the President's Roundtable at the LSI Annual Conference. (25 points)					
	I belong to an LSI-sponsored credit union. (100 points)					
	I am insured through an LSI plan. (100 points)					
	I rented a car through Hertz and received the LSI discount. (200 points per rental)					
	I enrolled in an LSI-approved retirement planning program. (100 points)					
	I sponsored a CCLS study group. (200 points)					
	I participated in a CCLS study group. (25 points)					
	I conducted a CCLS Mock exam. (150 points)					
	I took the CCLS exam. (Test date:) (100 points)					
	I passed the CCLS exam. (Test date:) (200 points)					
	I submitted questions to the Continuing Education Council for use on the CCLS Mock exam. How many?	(25 points)				
	I recertified as a CCLS during the 2009-2010 fiscal year. (50 points)	. (20 poto)				
	I gave a presentation on legal secretarial careers at a local educational institution. (50 points per presentation	1)				
	I attended another Association's monthly meeting, installation, or other function. (50 points per event)	'/				
	I taught an educational workshop or seminar. (75 points per event)					
	l attended an educational workshop or seminar sponsored by SLSA or another local association. (25 points per event) l attended an educational workshop or seminar sponsored by a Forum, CEB or The Rutter Group, (25 points per event)					
	I conducted a short session on legal procedures at an SLSA dinner meeting. (25 points per meeting)	por overity				
	I am a member of at least one Legal Specialization Section. (50 points)					
	I am a member of all six Legal Specialization Sections as of March 31, 2009. (100 points)					
	I attended a Legal Specialization Section Seminar at Quarterly or Annual Conference. How many? (50 pc	nints ner				
	meeting)	oirita per				
	I attended a Legal Specialization Section Regional Seminar. (75 points)					
	I submitted an article for use in a Legal Specialization Section newsletter. (50 points)					
	I submitted an article to LSI Director of Public Relations for publication in the <i>Daily Journal</i> . (50 points per arti	icle)				
	I gave a formal presentation on benefits of membership to a law office. (50 points per presentation)	cie)				
	I gave a formal presentation on benefits of membership to a law office. (30 points per presentation)	tion\				
	I purchased the <i>LSI Legal Professional's Handbook</i> between April 1, 2009 and March 31, 2010. (200 points)	uon)				
	I purchased updates to the LSI Legal Professional's Handbook between April 1, 2009 and March 31, 2010. (200 points)	IOO pointo)				
		roo points)				
	I purchased the Law Office Procedures Manual between April 1, 2009 and March 31, 2010. (200 points)	:-4-1				
	I purchased updates to the Law Office Procedures Manual between April 1, 2009 and March 31, 2010. (100 p					
	I am an SLSA officer or committee chair. I timely responded to my LSI counterpart's quarterly directive(s). A	πacned is (are				
	a copy (copies) of my response(s). (20 points per directive)					
Name:	Phone:					
City.	State: Zip:					

Please attach additional pages if necessary. Thank you for your assistance. If you have any questions, you can reach Elicia Allen, CCLS at (916) 488-1795; or e-mail at eallen@tamurraylaw.com. Otherwise mail to:

Elicia Allen, CCLS SLSA Governor 2009-2010 Law Offices of Todd A. Murray 1050 Fulton Avenue, Suite 218 Sacramento, CA 95825

#### DELEGATES' REPORT by Elizabeth Bomke, CCLS; Dawn Forgeur, CCLS; Paula Lockard, CCLS

On May 15-17, 2009, we attended the 2009 LSI Annual Conference as a delegate in Long Beach. This was the 75th Anniversary of LSI, and Long Beach LSA, who was the very first Legal Secretaries Association, hosted the event. The theme was "Diamonds on the Shore."

- One Legal is offering to pay LSI dues, not to exceed \$35, for anyone who uses their service three times. Once you have submitted three orders and have your order numbers, you may submit your three order numbers to One Legal with your contact information for you association. Once One Legal verifies your orders, they will issue a check for \$35 to your association. The member pays the difference.
- The CCLS 2008 Mock Exam Revised is available for purchase from LSI.
- Updates to the Legal Secretary's Reference Guide are anticipated to be completed by the August 2009 conference.
- There were 20 new CCLSes this past fiscal year, four took the exam in October 2008, and sixteen took the March 2009 exam.
- San Diego LSA and Livermore Amador Valley LPA submitted the most articles to LSI's The Legal Secretary. San Diego LSA had the biggest percentage of gain of members (for Group E-96 members and over) from the previous fiscal year to the end of this fiscal year with a 23% gain.
- Sacramento LSA took first place in the 2009 Bulletin Contest, in our class.
- Sacramento LSA took first place in the 2008-2009 LSI History Book Competition, in our class.

  Sacramento LSA and Butte County LPA are co-hosting the 76th Annual LSI Conference that will be held May 20-23, 2010. This event will be held at the Hilton Sacramento Arden West. The scrip ticket price is \$85, if purchased before April 15, 2010. The theme is "These Shoes Are Made for Walking." As a fundraiser for this conference, the 2010 Conference Committee members are selling \$20 raffle tickets for a chance to win a pair of Jimmy Choo shoes (or a Nordstrom's gift card in the amount of \$700). This raffle is open to everyone, whether they are a member of SLSA or not.
- Paula attended "You Didn't Serve Me, I Never Touched The Papers" Your Guide to Serving in California, presented by Gary Hansen. This was an excellent workshop. Gary has taught process servers how to serve for many, many years. This class was actually his class to servers, including how to stakeout and what to bring while you wait! He gave very helpful website, such as zillow.com, along with case law and codes to back up service procedures.
- Elizabeth attended "The Legal and Ethical Pitfalls for Attorneys Engaged in Loan Modifications." This LSS workshop was presented by Scott J. Drexel, Chief Trial Counsel for the State Bar of California. Mr. Drexel tried to make a very dry subject interesting. Did you know that California attorneys are not required to place advanced anyone is interested in the handout and She will e-mail you a copy upon request.

#### MEMBERSHIP CONTEST:

Group A (5-30 members)	29 percent increase:	El Dorado County
Group B (31-50 members)	15 percent increase:	Fresno County
Group C (51-75 members)	34 percent increase:	Mt. Diablo County
Group D (76-95 members)	27 percent increase:	Long Beach County
Group E (96 and over)	23 percent increase:	San Diego County

#### Delegates' Report Continued

#### Bulletin Contest:

Class A (5-30 members)	First Place:	El Dorado County LPA
Class B (31-50 members)	First Place:	San Gabriel Valley LSA
Class C (51-75 members)	First Place:	Mt. Diablo LPA
Class D (76-95 members)	First Place:	Orange County LSA
Class E (over 95 members)	First Place:	Sacramento LSA (Whoo hoo!!)

#### History Book Competition:

Class A (5-30 members)	First Place:	No entries
Class B (31-50 members)	First Place:	Stanislaus County LPA
Class C (51-75 members)	First Place:	No entries
Class D (76-95 members)	First Place:	Orange County LSA
Class E (over 95 members)	First Place:	Sacramento LSA (Whoo hoo!!)

#### Scrapbook Competition:

First Place: Alameda County LSA
Second Place: San Diego County LSA
Third Place: San Mateo County LSA
Fourth Place: San Gabriel LSA



#### Desert Palm Legal Professionals Association Invites you to join us and Just Hang Loose in Palm Springs

August 14-16, 2009 LSI 1st Quarterly Conference Palm Springs, CA

	Conference Registra	tion Form	
Name (as it will appear on badge):			
Mailing Address:	San 1822		
City/State/Zip:			
Home Telephone:			
Work Telephone:			
E-mail Address:	2200		
Local Association (please spell out)	E		LSA/LPA
Please check if applicable and inclu	ide title:	Pleas	e check if you are:
State Officer		□Ge	overnor 🗆 CCLS 🗆 PLS
State Chairman	7.00 S		
SCRIP (includes Registration, Rece		unch)	
POSTMARKED BEFORE J		98	\$
POSTMARKED JULY 13, 2	2009 OR LATER \$	108	\$
INDIVIDUAL TICKETS			
Registration by July 12, 200		\$ 8.00	\$
Registration after July 12, 2		\$18.00	\$
Welcome Reception (Friday		\$ 8.00	\$
Governor's Luncheon (Saturday)	@	\$20.00	\$
President's Luncheon (Saturday)	@	\$20.00	\$
Membership Luncheon (Saturday)	@	\$20.00	\$
Banquet (Saturday Evening)	@	\$57,50	\$
Brunch (Sunday)	@	\$24.50	\$
TOTAL AMOUNT E	ENCLOSED		\$
Please indicate choice of:	Pacific Salmon	Chicken Teriyaki	
	London Broil	Vegetarian	
Special Dietary Restrictions:			
Please make checks payable to: DF	PLPA Conference Fund	i	
Mail to: Doona Ellis Begistration Cl	hairman ala Brian M. I.	ouris Lour Office	
Mail to: Donna Ellis, Registration Cl 44700 Village Court, Suite			
For Information, contact Conference	e Chair:		

Jennifer Ellis (760) 239-1426 jennellis21@yahoo.com

NO REFUNDS AFTER JULY 31, 2009



#### Desert Palm Legal Professionals Association Invites you to join us and Just Hang Loose in Palm Springs

August 14-16, 2009 LSI 1st Quarterly Conference Palm Springs, CA

#### Hotel Reservations

Hilton Palm Springs 400 East Tahquitz Canyon Way Palm Springs, CA 92262







#### ROOM RATES:

\$89 per night plus \$8 per day Resort Fee Deadline for Group Rate is August 1, 2009

#### ROOM RESERVATIONS:

Call Hilton Reservations at (800) 522-6900 or call Hilton Palm Springs directly at (760) 318-8536 Ask for Jennifer Clay

Online at <a href="https://www.hilton.com/en/hi/groups/personalized/PSPPSHF-LGS-20090813/index.jhtml">www.hilton.com/en/hi/groups/personalized/PSPPSHF-LGS-20090813/index.jhtml</a>
Group Code: LGS

#### CHECK IN/OUT:

#### PARKING:

Check in: 3:00pm Check out: 12:00pm Self Parking included in resort fee Valet Parking is \$12 per day

#### AIRPORTS:

Palm Springs International Airport is 1.5 miles from Hilton Palm Springs Ontario Airport is 65 miles from Hilton Palm Springs

#### SHUTTLE SERVICE:

Complimentary round-trip shuttle service to/from Palm Springs International Airport Contact Hotel at (760) 320-6868

#### FOR MORE INFORMATION:

Contact Jennifer Ellis at jennellis21@yahoo.com or (760) 239-1426

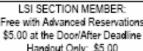
#### LEGAL SPECIALIZATION SECTION WORKSHOPS

1st Quarterly Conference -August 2009 - Palm Springs Hilton Hotel - Host: Desert Palm LPA

#### REGISTRATION FORM - DEADLINE IS MONDAY, August 10, 2009

Registration MUST be RECEIVED by each Section Leader on or before the deadline. Please make advance reservations so materials may be prepared. Please check appropriate boxes below. Mail or Fax a copy of this form to each corresponding Section Leader.

> Send a self-addressed, stamped envelope if you wish confirmation of your reservation. PLEASE MAKE ALL CHECKS PAYABLE TO "LSI"



LEI MON SECTION MEMBER.

NON-LSLMEMBER:

	ee with Advanced Reservations i.00 at the Door/After Deadline	\$10.00 with Advance \$15.00 at the Door	ced Reservation	\$15.00 with Advanced Reservation \$20.00 at the Door/After Deadline
	Handout Only: \$5.00 Handout Onl			Handout Only: \$15.00
	•	Friday, August 14, 2009	7:30 p.m. to 9:00 p.m.	
TRANSACTIONAL LAW: "Unlawful Detainer – From the Day You Don't Pay to the Day You Go Away"			CRIMINAL LAW:	"Criminal 101 – From Doing the Crime to Doing the Time"
Speaker:	Byron Cornelius, Esq.		Speaker: John Pat	rick Dolan, Esq.
	□ I will attend □ Section Member □ Non-LSI Member □ Ha			nd Section Member Non-Section Member Non-LSI Member Handout Only
Send to: Mae Brooks, CCLS, Transactional Law Section Leader 1050 S. Kimball Road, Ventura, CA 93004 (H) 805-642-6478 (O) 805-659-6800 FAX: 805-659-6818 Email: mbrooks@fcoplaw.com			5534 Blac (H) 925-4	nt, PLS/CCLS, Criminal Law Section Leader kbird Drive, Pleasanton, CA 94566 62-3440 (O) 925-837-0585 FAX: 925-838-5985 ccls@comcast.net
	Sat	urday, August 15, 2009 -	- 10:30 a.m. to 12:00 p	um.
PROBATE	& ESTATE PLANNING: "Rogue i	Executors, Administrators & Trustees"	FAMILY LAW	"When Bankruptcy & Divorce Collide"
Speaker:	Henry Wells, Esq Best, Best & Krieg	er	· ·	cca, Paralegal - and - e Harrison, Family Law Section Leader
☐ I will attend ☐ Section Member ☐ Non-Section Member ☐ Non-LSI Member ☐ Handout Only			☐ Section Member ☐ Non-Section Member on-LSI Member ☐ Handout Only	
Send to: Leslie Ames, CCLS, Probate/Estate Planning Section Leader 1500 – 4th St., Eureka, CA 95501 (O) 707-442-0500 FAX: 707-443-2973 Email: eurekalaw@aol.com		o/o Law O 720 West (H) 209-7:	Harrison, Family Law Section Leader ffices of Marvin J. Brown 19 <sup>th</sup> St., Merced, CA 95340 23-4479 (O) 209-384-0123 FAX: 209-384-1661 sphmib@sbcglobal.net	
	88	aturday, August 15, 2009 -	4:00 p.m. to 5:30 p.r	n.
LAW OFFI	CE ADMINISTRATION	"Surviving Layoffs"	CIVIL LITIGATION:	"The ABC's of e-Discovery"
Speaker:	Steve Gomez - Ajilon Professiona	l Staffing	Speaker: Madison S	pach, Jr Spach, Capaldi & Waggaman LLP
	I will attend Section Member No Non-LSI Member Handout Only			d
Send to: Jan Vornkahl, CCLS, LOA Section Leader 3553 Sutton Loop, Fremont, CA 94536 H) 510-790-8337 (O) 415-984-8341 FAX: 415-226-0735 Email: ivomkahl@nixonpeabody.com		P.O. Box 43 (H) 760-352	ame, CCLS, Civil Litigation Section Leader 44, El Centro, CA 92244 -8333 (O) 760-352-4001 Fax: 760-352-5561  ame@sbcglobal.net	
Name:			PLS/CCLS/Paralegal_ (	E-mail:
Address/Cit	y/State:			
Phone: (Wo	ork) (Ho	ome)	Local Assn.:	LSA/LPA
Method of F	Payment: □Check □Credit Card N	umber		Expiration Date:
Name on C	redit Card:			Card Verification Number:

## CCLS DISCOVERY QUIZ by Elizabeth Bomke

		a	True	b. False
2	Defen	dants may propo	ound discovery 10 da	ys after being served with the summons and complaint.
	a.	True	b. False	
•	Non-e	expert discovery	must be completed	45 days before initial trial date.
	a.	True	b. False	
	The p	ropounding part	y keeps the original	discovery documents, including the verifications.
	a.	True	b. False	
i	The re	esponding party l	keeps the original pr	oof of service.
	a.	True	b. False	
		ty may propound setting of the tri	* *	errogatory three times prior to trial and once after the
	a.	True	b. False	
7	The d	efendant may ser	ve a deposition noti	ce 10 days after being served.
	a.	True	b. False	
8	The p	laintiff may serve the defendar		10 days after service of the summons and complaint
	a.	True	b. False	
9		ond deposition of order.	f a deponent may on	ly be scheduled by agreement of the parties or by
	a.	True	b. False	
10		Requests for Adı quests as being a		rered, the propounding party may make a motion to dec
	a.	True	b. False	

#### DISCOVERY VOCABULARY by Elizabeth Bomke

Calendar To record the last day on which to file responses to discovery

Calendar Days Every day on the calendar, which includes weekends and holidays

Court Days The days on which the court is actually open for business

Court Reporter Certified shorthand reporter who records and prepares transcript of a proceeding

Depose To give testimony which is then reduced to writing

Discovery Pre-trial procedure by which one party gains information held by another party

Interrogatories Written questions used in the examination of a party and answered in writing

Perjury The act of willfully making a false statement under oath

Personal Records Records belonging to a consumer

Propounding Party The party who is making the discovery request

Requests for Admission

Requests to a party to admit the truth of some fact or the genuineness of some documents

Responding Party The party who is responding to the discovery request

Subpoena A writ or order to compel the attendance of a person to testify

Subpoena Duces

Tecum

A writ or order to compel a person to produce books, records, documents, or other

evidence

Transcript Official copy of a document or statement made by a witness under oath

Verification Statement under oath, or penalty of perjury, attesting to the truth of the facts set forth in

#### **CCLS Quiz Answers:**

1) a, 2) b - immediately after being served, 3) b - 30 days, 4) a, 5) a, 6) b - twice prior,

7) b - immediately after being served, 8) b - 20 days, 9) a, 10) a

Page 28 The Legal Eagle

#### LEGAL PROCEDURE by Jennifer Rotz



Please make a note of the following important information from the California Secretary of State:

#### **Business Entity Names**

California law requires the Secretary of State to determine that a proposed business entity name (for corporation, limited liability company and limited partnership entity types) is not the same as or too similar to a reserved name or to the name of an existing business entity of record (of the same entity type) with the Secretary of State; and that the name is not misleading to the public. In the case of a limited partnership subject to the Uniform Limited Partnership Act of 2008, the Secretary of State is required to determine that the proposed name is distinguishable on the record.

The Secretary of State's office adopted regulations on May 14, 2009 that (1) provide guidelines to assist the public in selecting a business entity name prior to reserving the name or filing documents with the Secretary of State; (2) provide the public with more certainty that a proposed business entity name will meet statutory standards; and (3) assist Secretary of State staff in determining if a proposed business entity name is acceptable, ensuring more consistency in the application of the statutory standards.

Please refer to the Final Regulations (http://www.sos.ca.gov/business/be/forms/regulations-business-entity-names-text-05142009-final.pdf) to view to the text of the adopted regulations. The document is provided in PDF file format and can be viewed and printed from your computer using the most current version of the Adobe Reader (available for free from Adobe's Website).

Note: If you experience difficulty downloading or viewing the above document, you may refer to our Technical Help (http://www.sos.ca.gov/help.htm)webpage for suggestions that may assist you in resolving the problem. Requests for copies to be mailed to you can be directed to Todd Vlaanderen,

#### **Professional Process Service**

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> Phone: 916-978-0678 Fax: 916-978-0528

Rick Scott/Owner owen59901@yahoo.com

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## SACRAMENTO LEGAL SECRETARIES ASSOCIATION PRESENTS A LUNCH LESSON on "Getting More From Google: Tips for the Legal Professional"

Date/Time: June 23, 2009 - 12 p.m. to 1 p.m. CCLS Credit: 1.0

Registration begins at 11:45; speaker will begin promptly at noon. MCLE Credit: 1.0

Location: McDonough Holland & Allen, 500 Capitol Mall, 18th Floor, Sacramento

Topic: "Getting More from Google: Tips for the Legal Professional"

Speaker: Mary Pinard, SCPLL, is a Public Services Librarian at the Sacramento County Public

Library. She joined the reference staff at the law library in 2002.

Vendor db Ronk and Company, doing private investigating for personal injury and product

liability insurance investigation.

Cost: \$15 for LSI Members \$17 for non-LSI Members Seating is Limited - Register Today!

Lunch will be provided.

Last day to register or cancel: June 19, 2009.

No shows will be billed.

Name	Daytime Phone
	Are you a Member of SLSA?
Firm	Would you like information on SLSA
	Membership?
	Do you require an MCLE/CLE/CCLS certificat
Mailing Address	☐ MCLE/CLE ☐ CCLS ☐ Attorney
	E-mail

Public parking is available in the building for a cost.

#### Mail reservation to:

Paula Lockard CCLS
McDonough Holland & Allen, PC
500 Capitol Mall Road, 18th Floor
Sacramento, CA 95814-4692
Phone: 916.403.2531
Fax: 916.444.8334
Email: plockard@mhalaw.com

Make checks payable to: SLSA



If you cannot attend this event but are interested in membership, please call (916) 488-1795

Visit our web-site: http://www.slsa.org

Sacramento Legal Secretaries Association, a local association of Legal Secretaries, Incorporated, an approved provider, certifies that this activity has been approved for minimum continuing legal education credit by the State Bar of California in the amount of 1 hour.



#### Sacramento Legal Secretaries Association **Membership Renewal Invoice**

Membership Period: May 1, 2009 - April 30, 2010

**Due Date: May 1, 2009** 

Make check payable to:

Sacramento Legal Secretaries Association

(Renewals are due May 1 and will incur a late fee of \$5 after the date of June 1, 2009.)

Return the completed invoice and full payment to:

Debbie Frias, CCLS c/o The Crow Law Firm

700 E Street

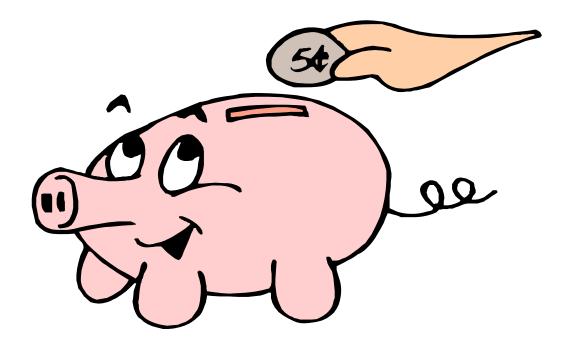
Sacramento, CA 95814

MEMBER	INFORMATION	PLEASE	PRINT	LEGIBLY	ì:
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NAME:			
BIRTHDAY:			
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		(for vital u	pdates/reminders
YOUR SPECIALTY:			
□ Administrative Law	□ Appellate Law	□ Arbitration	
<ul> <li>Business/Corporate Law</li> </ul>	□ Criminal Law	□ Family Law	
□ Law Office Management	☐ Litigation	□ Probate/Estate Pla	
□ Real Estate	□ Taxation	□ Other:	
MAILING/LISTING INFORMAT			
Where do you want your SLSA/LSI mail	delivered?	□ Business	□ Residence
Where do you want e-mail delivered?		□ Business	□ Residence
Which address should be listed in the n	•	□ Business	□ Residence
f you do NOT want to be listed in the n	nembership roster, check here:	□ No roster listing	
INVOLVEMENT:			
Have γou been awarded lifetime memb		□ Yes	□ No
Are you interested in volunteering as a		□ Yes	□ No
Are you interested in being on the ballo	<del>-</del>	□ Yes	□ No
What events, topics, and speakers wou	id benefit you most this coming year?		
	**** SLSA USE ONLY ****		
Date Receiv			
<del>-</del>	To Editor:		

#### BENEFITS HIGHLIGHT by Cassandra Baines

As members of LSI, our active members have access to discounts through Working Advantage. Discounts are offered for Movie tickets; Theme parks; Broadway theatre; Sporing events; Ski tickets; Hotel certificates; Family events; Gift cards and more. Working Advantage is trying to promote registration via their website at <a href="https://www.workingadvantage.com">www.workingadvantage.com</a>. The toll-free telephone number is 1 (800) 565-3712.





## Sacramento Legal Secretaries Association

Dinner Meeting • June 11, 2009

Vendor of the Month:



Speaker: Jay-Allen Eisen of the Jay-Allen Eisen Law Corporation

Topic:

"Appealing Suggestions: How to Survive a Civil Appeal"

5:30 – 6:15 p.m. Meet & Greet 6:15 – 8:00 p.m. Dinner Meeting Casa Garden Restaurant 2760 Sutterville Road, Sacramento Tel: (916) 452-2809 \$25 SLSA Members\*/\$29 Non-Members\* Benefitting the Sacramento Children's Home M.O.A. Deposition Reporters



RSVP by JUNE 5. Complete & detach reservation form, enclose check payable to SLSA, and mail to: Janice Ainsworth, 5901 Oxford Glen Place, Elk Grove, CA 95758; email: janainsworth@surewest.net. \*Please add \$3 for reservations made after JUNE 5.

NOTE: Cancellations must be received 48 hours in advance for a refund. No-Shows will be billed.

MCLE & CCLS Credit: SLSA, a local association of Legal Secretaries, Inc., an approved provider, certifies that this activity has been approved for minimum Continuing Legal Education credit by the State Bar of California and California Certified Legal Secretary credit in the amount of 0.5 hours.

NAME:		ENTRÉE SELECTION:
Address:		□ Orange Fusion Chicken (Panko-crusted chicken breast, topped with light citrus and sesame seed gamish, served with five-spice rice)
CITY:	STATE: ZIP:	Asian Stir-Fry* (Asian stir-fry with Shitake
TEL:	FAX:	"Vegetarian entrees must be ordered 24hours or more in advance.
Are yo	ou an SLSA member? □YES □NO If "No", are you interested in memb Are you interested in hearing about SLSA volunteer opportunities? □	•



#### SUPERIOR COURT OF CALIFORNIA County of Sacramento

720 Ninth Street Sacramento, CA 95814 (916) 874-5622 — saccourt.ca.gov

#### **CHANGES TO LAW & MOTION**

Effective Monday, June 29, 2009, all document filing and payment of fees will be processed at the Gordon D. Schaber Courthouse, 720 9<sup>th</sup> Street, in Room 102 at the civil customer service counters. Public service will no longer be available at the Law & Motion customer service counters after this date.

#### What is changing:

#### Documents & Fees

- All documents previously filed at the Lew & Motion customer service counters, will now be filed in Room 102 of the main courthouse at the civil customer service counters,
- Any payment for fees previously taken at the Law & Motion customer service counters, will now be taken in Room 102 of the main courthouse at the civil customer service counters.
- A request for continuance made pursuant to Local Rule 3.00(I), must be filed in Room 102.
- Items previously placed in the attorney box in Law & Motion, will now be available in the attorney box in Room 102,

#### Ex Parte Documents

- Please allow enough time to file your Ex Parte documents in Room 102 before reporting to 800 9<sup>th</sup>. Street for your hearing.
- A dedicated window will be available in Room 102 for the filing of documents for Ex Parte hearings. This includes any moving or opposing papers, which need to be filed before you check-in for your hearing. We recommend filing all documents one day prior to your Law & Motion hearing date.

#### Telephone Number

For general questions on Law & Motion matters, please call 874-5522.

## APPLICATION FOR MEMBERSHIP IN SACRAMENTO LEGAL SECRETARIES ASSOCIATION

COMPLETE AND DELIVER THE <u>ORIGINAL</u> APPLICATION, WITH CHECK PAYABLE TO SLSA, FOR \$40 (\$25 FOR STUDENTS) WHICH INCLUDES LOCAL DUES, ANY INITIATION FEE, AND LEGAL SECRETARIES, INCORPORATED (LSI)\* PER CAPITA TAX, TO:

Terry M. Olson-Skeahan Bartkiewicz, Kronick & Shanahan 1011 22<sup>nd</sup> Street Sacramento, CA 95816

NAME OF APPLICANT		
EMPLOYER		
MAILING ADDRESS		
BUSINESS TELEPHONE ()		
BUSINESS E-MAIL	RESIDENCE E-MAIL	
EMPLOYMENT IN THE LEGAL FIELD (INCLUDE	POSITIONS, DATES)	
PREVIOUS MEMBERSHIP IN A LEGAL SECRETAL	RIES ASSOCIATION (INCLUDE ASSOCIAT	IONS, DATES)
IF ACCEPTED AS A MEMBER, I AGREE TO BE INCORPORATED, AND THE LOCAL ASSOCIATION CODE OF ETHICS:		
IT SHALL BE THE DUTY OF EACH MEMBER O. REGULATIONS NOW OR HEREAFTER IN EFFECT WITH LOYALTY, INTEGRITY, COMPETENCE A PROFESSIONAL CONDUCT. (Dedicated to the mem	RELATING TO CONFIDENTIALITY AND PRIV AND DIPLOMACY, IN ACCORDANCE WITH	ILEGED COMMUNICATION, ACTING H THE HIGHEST STANDARDS OF
SIGNATURE OF APPLICANT	I	DATE
SPONSOR	APPLICATION APPR	OVED
~ ~ LSI LEGAL SPE	CIALIZATION SECTIONS MEMBE	CRSHIP ~ ~
LSI MEMBERS MAY ALSO JOIN ONE OR MORI	E OF THE FOLLOWING LSI LEGAL SPEC	CIALIZATION SECTIONS:
~ CIVIL LITIGATION		
~ LAW OFFICE ADMINISTRATION	~ PROBATE/ESTATE PLANNING	~ TRANSACTIONAL LAW
SPECIALIZATION SECTION MEMBERSHIP INCONFERENCE WORKSHOPS; (3) REDUCED RECAND, (4) ROSTER LISTING EACH SECTION MEMBERSHIP INCONFERENCE WITH WHICH FAMILIAR. SECTION DUES SECTIONS.	GISTRATIÒN FEES FOR REGIONAL SPEC MBER'S NAME, CONTACT INFORMATION	CIALIZATION SECTIONS SEMINARS; N, EXPERTISE AND GEOGRAPHICAL
FOR LSI LEGAL SPECIALIZATION SECTION WWW.lsi.org; or, TRANSMIT A COPY OF THIS		
LEGAL SPEC	CIALIZATION SECTIONS COORDINATO LSI CORPORATE OFFICE P.O. BOX 660 FORTUNA, CA 95540-0660	R
FACSIMILE: 707.725	.1344 E-MAIL: lsiorg@suddenlin	kmail.com

(Form adopted 5/01; revised 5/08)

<sup>\*</sup> ACCOMPANYING MEMBERSHIP IN LEGAL SECRETARIES, INCORPORATED, A CALIFORNIA NON-PROFIT MUTUAL BENEFIT ASSOCIATION, INCLUDES SUBSCRIPTION TO THE LEGAL SECRETARY MAGAZINE, REDUCED ANNUAL DUES FOR MEMBERSHIP IN LEGAL SPECIALIZATION SECTIONS AND DISCOUNTED PRICES ON PURCHASE OF LSI LEGAL PROFESSIONAL'S HANDBOOK AND LAW OFFICE PROCEDURES MANUAL.

Name:	Bir	thday
Talents, Interests, Hobbies:		
YOUR SPECIALTY:		
Administrative Law _ Appellate Law	Criminal Law Family Law Law Office Management	Real Estate Law Taxation Other
Bankruptcy	Litigation Probate/Estate Planning	Specify:
EDUCATION:		
High School Diploma Secretarial Training Course Two Year Junior/Business College	Four Year Bachelor' Additional Education	
ГҮРЕ OF OFFICE:		
Law Office Government Services Court System	Self-Employed Corporate Legal Dep Other Specify:	partment
BENEFITS PROVIDED BY YOUR EMPL	OVER: (Check all that apply)	
Retirement/401(k) Disability Income Plan	Major Medical Life Insurance Vision	Vacation Dental Other Specify:
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WHERE WOULD YOU LIKE YOUR E-M	IAIL DELIVERED? [ ] E	BUSINESS [ ] RESIDEN
SLSA respects your privacy. If you do NOT	want to be listed in SLSA's membership	o roster, check here: [ ]
How did you hear about SLSA?		
Please make your check payable to <b>SLSA</b> in t	he amount of \$40 (\$25 for students). N	Mail payment with this form to:

## California Certified Legal Secretary



A Program of Legal Secretaries, Incorporated

### **APPLICATION**



Please complete and mail this form to the following address with your check to reserve your place at one of the examination venues:

CCLS Certifying Board 5726 Lorelei Avenue Lakewood, CA 90712

	Northern California Southern California				Saturday, Marci	·
accept	ne: Application must be re- ed up to 30 days prior to the				ination date. A late	application <u>may</u> be
		EXAMII	NATION	FEE	S*	
	LSI MEMBERS** Registration fee: Examination fee: Total	\$ 15.00 <u>\$ 95.00</u> \$110.00		Regi	-LSI MEMBERS istration fee: mination fee: al	\$ 55.00
Encl * **	osed is a check in the Fees subject to change LSI members: Name of Please enclose a phot You must be a member	without notic local associa ocopy of yo	ce. ation: our local m	nembe	LSA/	
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Highest level of formal	education completed:	; Highest Degree:	
with your most recent of such employment. A	PRD: Please list legal se (or current) employment, to attach a supplemental page of employment as a legal se	show a minimum of two fu if additional entries are ne	ıll years
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Employer			
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Summary of Duties			
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THE LEGAL EAGLE PAGE 38

#### LEGAL SECRETARIES INCORPORATED (LSI) BENEFITS

#### INSURANCE & FINANCIAL SERVICES INCLUDING AUTO & HOMEOWNERS DISCOUNTED INSURANCE; HEALTH/RETIREMENT/DENTAL PLANS/DISCOUNTED LONG TERM CARE INSURANCE

NOTE: This list is maintained for use by members of Legal Secretaries, Inc. Agents for insurance and financial providers are available as resources when members inquire about benefits. Please use this as a starting point; ask for information, compare policy coverage and prices. LSI wants its members to find the BEST coverage for each member's individual needs and location. For information call these representatives directly.

#### DISCOUNT THROUGH

Members of Legal Secretaries, Incorporated are offered a reduced cost for certain educational benefits (seminars, publications) through Continuing Education of the Bar. For more information, refer to http://ceb.com/LSI/

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#### PROVIDENT CENTRAL CREDIT UNION

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#### ADDITIONAL PROVIDERS

HERTZ CORPORATION Effective Date: June 1, 1996 CDP Card #447698 Phone (800) 654-3131 Or your travel Agent

#### QUESTIONS AND CONCERNS CONTACT

Brooke Atherton, CCLS, LSI® Marketing Committee Coordinator 7448 Skyway, Paradise, California 95969 Work - (530) 877-6332 -- Fax (530) 877-7054 paralegalbam@sbcglobal.net

#### LAW OFFICE PRODUCTS/MANAGEMENT BY JENNIFER ROTZ

You are probably very familiar with Microsoft Outlook. It may be the first program you open every morning and you may even keep it open all day. Perhaps it is your primary method of communication with co-workers, opposing counsel, vendors, and more. You may use it to maintain your calendar, deadline reminders, and other key dates. But did you know it can also be used as an efficient and useful to do list?

Microsoft Outlook contains a handy feature called Tasks. The Tasks feature is an excellent way to keep track of everything you need to do, from the work-related to the personal tasks in your life. Tasks allows to:

- Create an electronic to do list with automatic reminders;
- Click and drag email to your task list to create a task;
- Set recurring tasks;
- Delegate tasks to other members of your team;
- Share your tasks with others;
- Customize your screen view;
- Customize each task to show priority, track progress, and much more!

Next time you open Outlook, be sure to check it out.



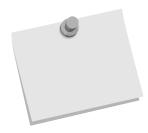


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#### $OF\ NOTE\ \ by\ Jennifer\ Rotz$

#### Superior Court of California County of Ventura

Notice of Change in Business Hours effective July 1, 2009, the clerks' offices will be closing at 4:00 pm with the exception of jury services and collections. Phone hours will be from 8:00 am to 11:30 am, and 1:30 pm - 4:00 pm.

Drop boxes will be provided outside of the clerks' offices at all court locations, and documents placed in the boxes by 5:00 pm will be deemed deposited for filing that same business day.

An exterior walk-up window on the north side of the building near lots A, B, and C at the Government Center will be open until 7:00 pm for handling criminal/traffic and collections matters.

#### Superior Court of California County of Riverside

Notice of Procedural and Fee Changes effective July 1, 2009, the court will implement the following procedural and fee changes:

- Access to Imaged Civil Documents on the Internet An amount of \$7.50 will be charged to view or print civil court documents available on the Internet for the first 10 pages, plus \$.07 per page for additional pages, with a cap of \$40 per document. Name searches may be conducted, and the register of actions viewed, from the Internet free of charge.
- Cross-Court Filing Program The court's cross-court filing program will be eliminated. Documents must be filed at the courthouse where the case is pending. Attorneys may elect to directly fax file documents at the correct court location, and will be charged a fax registration fee of \$100 for fiscal year 2009/10 to fax an unlimited numbers of pages. Self-represented litigants may continue to file documents in any courthouse. Please complete form RI-M01, located on the court's website at http://riverside.courts.ca.gov/faxlist.htm, to sign up for the 2009/10 fax filing program. A reference guide is also available at this link to assist in determining where cases are pending. Fax numbers will be provided in June 2009 on the court's website or from the clerk's office.
- Notice of Appeal Filings All Notices of Appeal must be filed at the Appeals Division in downtown Riverside at the Hall of Justice, located at 4100 Main Street. Alternatively, Notices of Appeal may be directly fax filed to this location at 951-955-8599.
- Civil Jury Fees Attorneys are encouraged to establish an account from which daily civil
  jury fees would be subtracted. Alternatively, attorneys will be required to pay the civil jury
  fees each morning at the clerk's office and show the receipt to the courtroom assistant
  before daily proceedings begin. Payments will not be accepted in the courtroom.
  Instructions regarding how to establish an account from which fees are deducted are
  available at http://riverside.courts.ca.gov/attytrust.htm.
- Court Reporter Per Diem Fees for Civil, Probate, and Family Law Trials Pursuant to Government Code section 68086(a)(1-3), court reporter per diem fees will be \$259 for a half day and \$518 for a full day. Attorneys are encouraged to establish an account from which daily court reporter per diem fees can be subtracted. Alternatively, attorneys will be required to pay the court reporter per diem fees each morning at the clerk's office and show the receipt to the courtroom assistant before daily proceedings begin. Payments will not be accepted in the courtroom. Instructions regarding how to establish an account from

[Continued on Page 40]

#### OF NOTE CONTINUED

which fees are deducted are available at http://riverside.courts.ca.gov/attytrust.htm.

#### Los Angeles Superior Court Furlough Days

The Los Angeles Superior Court announced on Tuesday, May 19, 2009, they will be implementing a furlough program beginning July 15, 2009, and recurring on every third Wednesday of each month through June, 2010. Los Angeles Superior Court Furlough Days:

Wednesday, July 15, 2009 Wednesday, August 19, 2009 Wednesday, September 16, 2009 Wednesday, October 21, 2009 Wednesday, November 18, 2009 Wednesday, December 16, 2009 Wednesday, January 20, 2010 Wednesday, February 17, 2010 Wednesday, March 17, 2010 Wednesday, April 21, 2010 Wednesday, May 19, 2010 Wednesday, June 16, 2010

We will updated you as new information becomes available.



## **Sacramento Legal Secretaries Association Name/Address Change Reporting Form**

Please fill out this form to let us know the changes you would like to make to your membership record.

#### CHANGES IN MEMBER INFORMATION (PLEASE PRINT LEGIBLY): FORMER NAME: NEW EMPLOYER: BUSINESS ADDRESS: STATE & ZIP: BUSINESS PHONE: (for vital updates/reminders) BUSINESS E-MAIL: NEW HOME ADDRESS: STATE & ZIP: (for vital updates/reminders) HOME E-MAIL: CHANGE IN SPECIALTY: □ Appellate Law □ Administrative Law □ Arbitration □ Business/Corporate Law □ Criminal Law □ Law Office Management □ Litigation ☐ Family Law □ Probate/Estate Planning □ Taxation □ Real Estate □ Other: CHANGES TO MAILING/LISTING INFORMATION: □ Business Where do you want The Legal Eagle and other SLSA/LSI mail delivered? □ Home Where do you want e-mail delivered? □ Business □ Home Which address should be listed in the membership roster? □ Business □ Home If you do NOT want to be listed in the membership roster, check here: □ No roster listing Please submit to: **Debbie Frias, CCLS** c/o The Crow Law Firm

c/o The Crow Law Firm
700 E Street
Sacramento, CA 95814
E-mail: dfrias@crowlaw.com



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